



Membership Type:	Kindergarten t After School Monday	-	Summer		(6 th through 8 th)	2
First Name:		Middle:		La	st Name:	
Gender: □Male □Fema	ale 🗌 Gender N	Jeutral Birthday	r:		Age:	
Taaaham				Grade:		rt YS YM YL e: AS AM AL AXL (Circle Size)
Address of Youth:						
City:						
Parent/Guardian Name #1: _						
Parent/Guardian Name #2: _					Phone:	
Emergency Contact if Parent	/Guardian cann	ot be reached:			Phone:	
Parent Email:				_ Employer: _		
Food Allergies:						
Medication? If so, Please in and times here.	clude dosage					
Ethnic Background:			Househ	old Type:	Child/Teen Live	es With:
\square American Indian or Alaska	Native	☐Two or More Race	es 🗆 Singl	e Parent	\square Both Parents	☐ Dad Only
\square Black or African American		□Asian	□Both	Parents	\square Mom Only	\square Step Parents
☐ Hispanic / Latino		□White	□Gran	dparents	\square Grandparent	s \square Guardian
☐ Native Hawaiian		☐ Other / Unknown	□Guar	dian	☐ Foster Paren	ts \square Other
Annual Household Income:	□<\$16,240	□\$16,241 - \$29,699	9 □\$29,7	700 - \$36,405	□\$36,406 - \$60	0,749 □>\$60,750
Does your Child / Teen parti	cipate in the fo	llowing: □TANF □	Food Stamps	☐ HUD/Section	n 8 □Medicare/Ho	oosier Healthwise
Number of Individuals living	in the househol	d? Gu	uardian a mem	ber of the milita	ary? □Yes □No	Branch:
Authorized Pickup:						
Name:		Phone:			Relationship:	
Name:		Phone:			Relationship:	
Authorization to Leave Prem	nises Unescorte	<u>d:</u>				
☐ My child is at least 12rs old	d and has my pe	ermission to check hi	m/herself out	of BGCM and w	alk home or catch	MITS route home.
\square My child is younger than :						
Grade:	Relation	ship: \square Brother \square	Sister □Co	usin □Aunt/l	Uncle	



Please initial for approval of each statement.

	FOR OFFICE USE ONLY:
Signatı	ure of Guardian: Date:
	I intend this document to be as broad and inclusive as is permitted by the laws of the state of Indiana; if any portion hereof is held invalid, I agree that the balance shall continue in full force and effect.
	I do hereby authorize the Clubs as agent for the undersigned, to consent with respect to said minor, to any x-ray examination, anesthetic, medical, dental, or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under general or special supervision of, any physician and surgeon licensed under the provisions of the Indiana Medical Practice Act on the medical staff of ar hospital, whether such diagnosis or treatment is rendered at the office of the physician or at the hospital. I understand that the Club is not responsible for costs incurred for medical care.
	I assume full responsibility for, and risk of, bodily injury, death or property damage due to the negligence of Releases or otherwise.
	Agree not to sue Releasees for any loss, damage, injury or death described above and indemnify and hold harmless Releasees and each of them from any injury to persons or property sustained by any person caused by any act, neglect, default, or omission of the undersigned or any person associated directly or indirectly by him upon or in connection with this activity or whether caused by the negligence of the Releasees or otherwise, whether the said injury or damage occurs upon or adjacent to the property. The undersigned at his own cost, expense and risk shall defend any and all actions, suits or other legal proceedings that may be brought or instituted against the Club on any such claim or demand, and pay or satisfy any judgment that may be rendered against the Club in any such action, suit or legal proceedings or result thereof.
	Release the Clubs, it directors, officers, employees, volunteers, governing board, agents, representatives (collectively "Releasees") from all liability to me for any loss or damage to property or injury or death to person, whether caused by Releasees or by any person associated directly or indirectly with the Club, its officers, directors, employees or volunteers or otherwise while my child is in or near any Club branch of participating in any Club activity.
	I give permission for my child to participate in all Boys & Girls Clubs Programs. In consideration of said minor being permitted to enter any branch of the Boys & Girls Club of Muncie's (the "Club") for observation, use of facilities and/or equipment or participation in any program, hereby:
	School Partnership Agreement – I AGREE to allow my child's school administration and teachers to communicate with BGCM regarding my child. This includes discussing grades, behavior, scholarship opportunities, program participation and other opportunity to benefit my child's membership at BGCM. I understand that BGCM may request information such as grades, behavior reports, and absenteeism, and may share with the school similar information. This release is valid until revoked at any time by contracting the school corporation or BGCM in writing.
	Transportation Agreement - I confirm that my child is allowed to use transportation facilitated by the BGCM. Transportation may include BGCM owned/leased vehicles, MITS or other arranged transportation. I also confirm that I have discussed my expectations of proper behavior with my child and understand that any violation of these expectations may cause him/her to lose transportation privileges. I ALSO AGREE THAT ANY CHANGES TO TRANSPORTATION MUST BE MADE IN WRITING NO LATER THAN THE MORNING OF THE CHANGE.
	I understand the BGCM has adopted a Safe Passage Policy that prohibits members from coming and going as they please. I understand that once a child has entered the building, they will not be allowed to leave until a parent/guardian/authorized adult arrives to retrieve them. I understand that the BGCM is not a licensed day care facility and that staff will not physically restrain children who insist on leaving without parent permission.

	Membership
Amount Paid:	
Method:	
Received by:	
Date:	



AUTHORIZATION FOR RELEASE, RECEIPT, AND/OR EXCHANGE OF INFORMATION

Muncie Con	nmuni	ty School	☐ Yes	□ No	Inspire Academ	y □ Yes	□ No
School:					School:		
Address:					Address:		
Phone:					Phone:		
	- f -11						
legarding the		ving youth:			Date of Birth:		
Address:	iiu.				School:		
Address.					School.		
Phone:					Parent/Guardian:		
he informat	ion ind	icated below	(check all th	at annly):			
☐ Behavior F			(orredit all til	ac app.,,,	☐ Appropriate	Agency Reports	
	•		ssessment in	formation	☐ Attendance		
☐ Education	al Test	ing			☐ Verbal-Writ	ten Information	Exchange
☐ Individual	Educa ⁻	tional Plan (II	EP)		☐ Other		
he reason fo rogramming		disclosure is o	ongoing colla	boration and	support for youth in	volved in the Boy	s & Girls Clubs of Muncie
his authoriz	ation is	in effect for	one calenda	r year from to	oday (date):		

My signature indicates the following:

- This information has been disclosed from records protected by state and federal confidentiality rules and regulations. These rules prohibit both parties from making any further disclosure of this information unless further disclosure is expressly permitted by the written consent of the person to whom it pertains or as otherwise permitted by statute, regulations, or federal rules.
- Both parties agree to indemnify and hold harmless the above-named agencies/individuals from any liability that may arise from the records release/receipt contemplated herein. Unless revoked, this authorization will remain in effect for a period of one year from the date of signature, or until the purpose of the authorization has been realized, whichever comes first. I may revoke this authorization by notifying the disclosing medical records/health information department in writing.
- I understand that records received will remain confidential, and I have the right to inspect any material to be disclosed
- A PHOTOCOPY OF THIS RELEASE IS AS VALID AS THE ORIGINAL
- REDISCLOSURE NOTICE: I understand that information used or disclosed based on this authorization may be subject to redisclosure and no longer protected by Federal privacy standards.
- Condition statement: Treatment, payment, enrollment, or eligibility of benefits may not be conditioned on obtaining the individual's authorization or if conditioning is permitted by privacy rule a statement about consequences of refusing to sign is authorized.



PERMISSION SLIP

From time to time during our after school program Club members may have the opportunity to watch movies. The movies that will be viewed are usually for educational purposes or during seasonal celebrations.

We make every effort to preview movies and ensure they are appropriate to the age of our Club members. If you do not want your child to watch PG movies, we will do everything possible to make sure that your child is <u>not</u> in the area where the movie is being viewed.

Child's Name:	
\square Yes, I will allow my child to watch PG movies.	
☐ No, I do not want my child to watch PG movies.	
Parent / Guardian Signature	Date:



Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. **COVID-19 is extremely contagious** and has significant person-to-person spread. As a result, federal, state, and local governments and federal and state health agencies have recommended social distancing measures and have, in many locations, required ongoing prohibitions on the congregation of groups of people of various sizes.

The Boys & Girls Clubs of Muncie has put in place preventative measure to reduce the spread of COVID-19. These include, but are not limited to: temperature checks before a Club Member is allowed in the building, hand sanitizing stations in each classroom, social distancing, disinfection of classrooms multiple times per day and wellness monitoring of staff. However, the Clubs **cannot guarantee** that you or your child(ren) will not become infected with COVID-19. Further, attending the Clubs could increase your risk and your child(ren)'s risk of contracting COVID-19.

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that my child(ren) and I may be exposed to or infected by COVID-19 by attending the Clubs and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at the Clubs may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Clubs employees, volunteers, and program participants and their families.

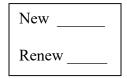
I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child(ren) or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren) may experience or incur in connection with my child(ren)'s attendance at the Club or participation in Club programming ("Claims"). On my behalf, and on behalf of my children, I hereby release, covenant not to sue, discharge, and hold harmless the Club, its employees, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the Club, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation in any Club program.

Parent / Guardian Signature:	Date:
Name of Parent / Guardian:	



TECHNOLOGY SURVEY

Child's Name:							
What kind of technology is available to your child at home? <u>Check all that apply.</u>							
☐ Desktop Computer	☐ Laptop Computer	☐ iPad / Tablet	□ iPod	☐ iPod Touch			
☐ Digital Camera	☐ Smart Phone						
•,	have available is for adu chnology available whe of these devices	•	t				
Do you have reliable Internet, Wi-Fi or Hotspot access at home? ☐ Yes ☐ No							
Social Media							
Does your child have a	ccess to Facebook?	☐ Yes ☐ No					
Does your child have a	ccess to Twitter?	☐ Yes ☐ No					
Does your child have access to Instagram? ☐ Yes ☐ No							
Does your child have a	ccess to VouTube?	□ Ves □ No					







Indiana Kids Intake Assessment Form 2019 - 2020

Club/Unit Name:				
Child's First Name	Middle Initial	Last Name	Suffix	(Ex: Jr.)
Child's Home Address	City		State	Zip
Home Telephone Number Pare	ent's Email Address			
Date of Birth Current Age	Gender (Please check one):	Male _	Female	
Are you interested in receiving ema	il messages/alerts/updates? _	Yes _	No	
Race African American Caucasian Multi-Racial	Asian Native Hawaiian/Pacific Other, please specify:_	sIsland	American In	
Ethnicity (Please check one):	Hispanic/Latino N	lon-Hispanic/	Latino	
(please check one):Mother do not includeFather	arents (2 biological parents, pare Only Aunt/Und OnlyGrandpar please specify:	cle rents	Guardia	an
Education Information:				
Child's Grade on September 1, 201	9 (please circle): 1 2 3	4 5 6 7	7 8 9 10	11 12
Name of School Child Attends:				
Is your child enrolled in 21 st Century Does your child struggle or have pro Does your child struggle or have pro Did your child take ISTEP last year? If yes, did your child pass IS Is your child enrolled in Special Edu	oblems in Reading/English? _ oblems in Math? _ ? TEP? _	Yes Yes Yes Yes Yes Yes Yes	NoNoNoNoNo	
Has your child been diagnosed withAttention Deficit/HyperactivityLearning Disability	any of the following: (ADHD) or Attention Deficit (ADOther Disabilities, please			
Do you have any current concerns r	regarding your child (behavior, e	ducation, soc	cial, etc)? Expla	ain:

Child's Name (first ar	nd last):	
Eligibility Determination:		
Do you or your child participate in any of the following? Plea	se check all that apply.	
TANF (Temporary Aid for Needy Families)	# of Family Members	Annual Income
Food Stamps	1	\$31,225
Medicaid/Hoosier Healthwise	2	\$42,275
Free Lunch Program	3	\$53,325
Medicaid/Hoosier Healthwise Free Lunch Program Reduced Lunch Program Reside in Public Housing (HUD or Section 8) Provisional School/Community Eligibility Income Eligibility – less than 250% - see chart	4	\$64,375
Reside in Public Housing (HUD or Section 8)	5	\$75,425
Provisional School/Community Eligibility	6	•
Income Eligibility – less than 250% - see chart	7	\$86,475
None of the Above		\$97,525
	8	\$108,575
authorize that the above information is accurate to the best of my knowledge can share my child's information with ServeIndiana, Indiana Department of Wadministration. By signing this form, I grant the school my student attended ollowing information. I also grant permission to the Boys & Girls Club 1	orkforce Development and Indiana Fa Is permission to disclose to the Boy	mily Social Services s & Girls Club the
	to to disclose the following informa	tion to the re-aisclosur
narties. 1. Records Disclosure: Registration Information/Demographic Data, A	_	tion to the re-disclosur
 Records Disclosure: Registration Information/Demographic Data, J. Disclosure Parties: Boys & Girls Club 	_	tion to the re-disclosur
 Records Disclosure: Registration Information/Demographic Data, A Disclosure Parties: Boys & Girls Club Boys & Girls Club Re-disclosure Parties: 	_	tion to the re-disclosur
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parties. 1. Records Disclosure: Registration Information/Demographic Data, A 2. Disclosure Parties: Boys & Girls Club 3. Boys & Girls Club Re-disclosure Parties: a. Indiana Department of Education b. IDOE contracted statewide evaluator	_	tion to the re-disclosul

Corporation for National and Community Service

Purpose of Each Disclosure: Collect data to calculate the impact Indiana Kids, 21st CCLC and AmeriCorps has on student performance, activity levels, and knowledge of program specific content.

All records and information regarding services will be protected by FERPA, which governs the exchange of confidential information. The exchange of information will be limited to the authorized staff of the Boys & Girls Clubs and the aforementioned re-disclosure parties. No individual student data will be released beyond that which is specified in this authorization. This authorization, to receive services from the Boys & Girls Club and to exchange confidential information, shall remain in effect for the period of my student's enrollment in the Boys & Girls Club, or until rescinded in writing. I understand that this release may be revoked by me at any time with a written request dated and signed by me, except to the extent that the Boys & Girls Club has already acted in reliance upon this consent. Written revocations shall be sent to: Lana Taylor, State Alliance Director, Indiana Alliance of Boys & Girls Clubs, 973 N Shadeland Avenue, Box 296, Indianapolis, IN 46219, Phone: (317) 356-2308 and Fax: (317) 356-2320, Email: ltaylor@indianabgc.org. I understand the Boys & Girls Club program requires ten (10) business days to process my request. I understand that personal records are protected by FERPA and any additional disclosure or redisclosure, not authorized by this consent or otherwise permissible pursuant to federal or state law, is prohibited.

I have read this authorization before signing and I fully understand the contents, meaning, and impact of this release.

Student Name: (Please Print)					
Parent/Guardian Name: (Please Print)					
Signature of Parent/Guardian: Date:					
Relationship to Student:					
Staff Signature	Staff Printed Name	Date			

Indiana Kids Program Indiana Alliance of Boys & Girls Clubs